THE COMMISSIONERS' COURT OF ARCHER COUNTY, TEXAS

met in Public Hearing for Redistricting on Monday, November 8, 2021 at 9:30 a.m.

Those present:

Randall C. Jackson County Judge

Wade Scarbrough
Darin Wolf
Commissioner Prect. 1
Commissioner Prect. 2
Pat Martin, III
Commissioner Prect. 3
Todd Herring
Commissioner Prect. 4

Karren Winter County Clerk

David Levy County Attorney

Jack Curd Sheriff
Patricia Vieth Treasurer

Citizens in attendance:

Nathan Lawson with the Archer County News Phillip Arnold with Biggerstaff via webex

Public hearing convened at 9:30 a.m.

Randall C. Jackson discussed the redistricting public hearing that is required. No public were received.

Public hearing adjourned at 9:58 a.m.

THE COMMISSIONERS' COURT OF ARCHER COUNTY, TEXAS

met in Regular Session on Monday, November 8, 2021 at 10:00 a.m.

Those present:

Randall C. Jackson County Judge

Wade Scarbrough
Darin Wolf
Commissioner Prect. 1
Commissioner Prect. 2
Pat Martin, III
Commissioner Prect. 3
Todd Herring
Commissioner Prect. 4

Karren Winter County Clerk

David Levy County Attorney

Jack Curd Sheriff
Patricia Vieth Treasurer
Paul O. Wylie, Jr. Auditor

Nita Lewis Court Coordinator

Public in attendance:

Nathan Lawson with Archer County News Phillip Arnold with Biggerstaff via webex

CALL TO ORDER

Greeting, Roll Call and Determination of Quorum Pledge of Allegiance to the United States and Texas Flags Registration of Attendees by the County Court Clerk

The meeting was called to order by Randall C. Jackson, and a quorum was noted.

B. Approve Final Agenda.

No Items were removed from Action Agenda.

ORDER TO APPROVE FINAL AGENDA

The motion was made by Pat Martin, III and seconded by Darin Wolf to approve the Final Agenda. Voting yes 1-2-3-4-Judge

C. <u>PUBLIC COMMENTS, MISCELLANEOUS REPORTS, DISCUSSIONS OR</u> PRESENTATIONS AGENDA:

Jack Curd reported that Grayson County inmates are now in the Archer County Jail. The inmate work crew will begin working today.

Patricia Vieth reminded the Court about open enrollment for the health care plan, and the County Thanksgiving meal is after the next Commissioner Court meeting.

D. ACTION AGENDA

- 1. Discuss and/or take action on the draft illustrative plan and amendments for County Commissioner Court Precinct boundary lines. Pat Martin, III discussed the road takeover concerning redistricting. Martin discussed that if any county road bordered two different precincts, the commissioner that agreed to maintain the road, would need to file a document stating he would maintain the road in the Commissioner Court minutes. Phillip Arnold reported the roads would be taken over January 1, 2023. No action taken.
- Consider and/or adopt the draft illustrative plan as its final plan that redistricts and establishes new boundaries for the Archer County Commissioner Court Precincts.

ORDER TO ADOPT BOUNDARY LINES

The motion was made by Wade Scarbrough and seconded by Pat Martin, III to adopt County Commissioner Court Precinct boundary lines. Voting yes 1-2-3-4-Judge

3. Approve departmental reports.

ORDER TO APPROVE REPORTS

The motion was made by Todd Herring and seconded by Darin Wolf to approve departmental reports: **Treasurer**; **County Agent**. Voting yes 1-2-3-4-Judge

4. Approve vouchers for payment.

ORDER TO APPROVE VOUCHERS

The motion was made by Pat Martin, III and seconded by Todd Herring to approve vouchers for payment. Voting yes 1-2-3-4-Judge

5. Approve line-item transfers.

ORDER TO APPROVE TRANSFERS

The motion was made by Wade Scarbrough and seconded by Pat Martin, III to approve line-item transfers. Voting yes 1-2-3-4-Judge

6. Approve Education Certificates.

ORDER TO APPROVE CERTIFICATES

The motion was made by Todd Herring and seconded by Pat Martin, III to approve Education Certificates: Randy Jackson; Wade Scarbrough; Darin Wolf; Pat Martin, III; Todd Herring. Voting yes 1-2-3-4-Judge

7. Approve Publisher's Certificates.

ORDER TO APPROVE CERTIFICATES

The motion was made by Darin Wolf and seconded by Pat Martin, III to approve Publisher's Certificates. Voting yes 1-2-3-4-Judge

8. Approve Minutes from previous month – October, 2021.

ORDER TO APPROVE MINUTES

The motion was made by Randall C. Jackson and seconded by Todd Herring to approve minutes from October, 2021. Voting yes 1-2-3-4-Judge

9. Consider and/or approve accepting a donation for material for work on Gilmore Rd. Pat Martin, III discussed that land owner Ray Land will purchase road base material and Precinct 3 road hands will do the road work on Gilmore Road.

ORDER TO ACCEPT DONATION

The motion was made by Pat Martin, III and seconded by Todd Herring to accept a donation from Ray Land for road base material for work on Gilmore Road. Voting yes 1-2-3-4-Judge

10. Consider and/or take action on an Emergency Medical Dispatch Program. Jack Curd discussed the need of an Emergency Medical Dispatch Program. Curd is asking for the Court's approval of the program and for the COVID funds to cover the cost of the program.

ORDER TO TABLE APPROVE PROGRAM

The motion was made by Randall C. Jackson and seconded by Wade Scarbrough to approve EMD Dispatch Program. Voting yes 1-2-3-4-Judge

11. Executive Session as authorized by Texas Government Code §511.071.

ORDER TO CONVENE INTO EXECUTIVE SESSION

The motion was made by Randall C. Jackson and seconded by Darin Wolf to convene into Executive Session. Voting yes 1-2-3-4-Judge

Executive Session convened at 10:28 a.m.

Executive Session adjourned at 10:55 a.m.

ORDER TO ADJOURN EXECUTIVE SESSION

The motion was made by Pat Martin, III and seconded by Todd Herring to adjourn from Executive Session. Voting yes 1-2-3-4-Judge

12. Consider and/or take action in regards to the Indigent Healthcare cost in Archer County. **No action taken.**

Having no further business to consider, the Court adjourned at 10:56 a.m.

I, Karren Winter, County Clerk of Archer County, and Ex-Officio Clerk of the Commissioners Court, Archer County, Texas do hereby certify that the foregoing Commissioners Court Minutes are a true and correct record of the proceedings.

ATTEST: Karren Winter

Karren Winter, Archer County Clerk